College of St. James, Md.

Good news again. We closed our meeting at Fairplay near College of St. James on the 24th of March. We held it for about four weeks, we had hard work to break the ice. The Winebanarians, or church of God, as they call themselves, had a meeting last fall without much success. And after they closed the Conservatives sent to Virginia for one of their best men, and they pounded away for two weeks without much success. Then Bro. Jerrold, of Philadelphia, began to scatter the bombshells and cannon balls of gospel truth and succeeded in breaking the ice. And then I, as usual, gave them doctrine, and the brethren and sisters worked, and brother Jerrold worked, and I worked, and the best of all the Lord worked, and the result 21 baptized, two by relation, and three applicants for baptim. 26 in all. We regretted very much to close the meeting. The interest was increasing every night, but the owners of the church said they wanted to hold a meeting and of course we had to close.

Bro. Jerrold is a very entertaining preacher. He has caused the conversion of several infidels here. He has many friends here. He says he is ready to settle down as a pastor if he can get a charge to suit him. If any church wants a pastor who can entertain a congregation, Bro. Jerrold is the man. His address at present is College of St. James, Md.

Well, Bro. Worst, I believe that South Bend, Indiana has some enthusiastic brethren and sisters, but they haven't them all. Some are here in Washington Co., Md. Unknow to me, some of my brethren ordered brother Cassel, of Philadelphia, to make me one of the best suit of clothes I ever had. Words cannot express my thanks for the valuable present. We have wholesoul, kind-hearted brethren and sisters here that know just how to treat a pastor, to encourage him in his work.

We expect to have our state convention here at St. James in the latter part of May, and we expect some help from Pa. You Pa. preachers can begin to make arrangements to come about Whitsuntide. We will announce it definitely in the near future. We expect a full turn out from Va., Roanoke, Rockingham and Shenandoah, be wide awake and prepare for the convention.

Bro. Jerrold is preaching at Downsville now. We will report the result of that meeting as soon as it closes.

ISAAC D. BOWMAN.

March 27, 1888.

Stauffer, Pa.

Bro. P. J. Brown, of Congress, Ohio, came to this place on the 24th, and planted his battery in the school hall. The interest is awaking. We trust before this meeting closes, by the help of God, there will be a large ingathering into the fold of Christ.

We solicit the prayers of all God's people through out the brotherhood, that we may have a Pentecostal shower, and that sinners may come flocking home to God.

Brother Stephen Hildebrand, of Jones Mills, came to our assistance and is rendering us valuable assistance in song service.

W. F. MURRAY.

Warsaw, Ind.

DEAR EDITOR:—The man I name in my letter for the EVANGELIST, Peter Stuckman, of Napanee, Ind., preached at Dutchtown, seven miles north east of Warsaw, Ind., for the Dunkard church, and Jesse Calvert went around in our neighborhood among the parents that had children old enough to join church and told them they should not let their children join the Progressive church east of Warsaw, or that denomination, for they left the Dunkard church, and if they were of God they would not have left them. So brethren, he said we were of the devil, and all they preached for was money and not the saving of souls. They got Peter Stuckman from Napanee, to come here and preach and told those women they might wear their hats and dresses to suit themselves, and join the Dunkard church, and now the visiting brother is busy visiting the converts, and tells their women to take their hats and lay them away, and the young men must cut off their mustaches. They have compelled five men to do so. The women are in an uproar about the hat. They say they will never take them off. That is the way Jesse Calvert served me four years ago this winter, to get me to join the church, and when they got me in the trap they thought they could handle me to suit themselves. But God gave me a helping hand and I thank him for it.

Now Jesse Calvert tells the people around here that he never told me that I could wear a hat when he took me in the church at Milford. My husband and I are strangers here and we managed to have a Brethren church organized and Calvert is doing all he can to break up our class at this place.

OUR DEAD.

GILBERT.

John William, only son of N. R. Gilbert, born August 4, 1887, and died Feb. 19th, 1888, aged 6 months and 15 days.

The loss was a great one to us, but in the language of Job, we will say, "The Lord giveth and the Lord taketh away. Blessed be the name of the Lord."

CLOSSON.

March 27th, 1888, sister Margaret Rebecca Closson, departed for eternal shores, aged 43 years, 11 months and 27 days. Services in the Dunkard church at Gravelton, Ind., by

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By local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure Deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucus lining of the Eustachian Tube. When this tube gets inflamed, you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result and unless the inflamation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever; nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucus surfaces.

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The effect is a revulsion.

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These methods and reliances are illustrated today in a series of old fashioned roots and herbs preparations recently given to the world by the well-known proprietors of Warner's safe cure—preparations made from formulæ possessed by many of our oldest families, and rescued for popular use, and issued under the happy designation of Warner's Log Cabin Remedies.

"My son," exclaimed a venerable woman to the writer when he was a boy, "my son, you'r yeller and pale and weak like lookin', you'r needin' a good shaking up with some sas'paril'."

A jug of spring sarsaparilla was just as necessary in the "winter supplies" of fifty years ago as was a barrel of pork, and a famous medical authority says that the very general prevalence of the use of such a preparation as Log Cabin Sarsaparilla explains the rugged health of our ancestors.

While Warner's Log Cabin Sarsaparilla is an excellent remedy for all seasons of the year, it is particularly valuable in the spring, when the system is full of sluggish blood and requires a natural constitutional tonic and invigorator to resist colds and pneumonia and the effects of a long winter. Philo M. Parsons, clerk of the City Hotel of Hartford, Conn., was prostrated with a cold which, he says, "seemed to settle through my body. I neglected it and the result was my blood became impoverished and poisoned, indicated by inflamed eyes. I was treated but my eyes grew worse. I was obliged to wear a shade over them. I feared that I would be obliged to give up work."

"Under the operation of Warner's Log Cabin Sarsaparilla and Liver Pills," he says, "The sore and inflamed eyes disappeared. My blood, I known, is in a healthier condition than it has been for years. I have a much better appetite. I shall take several more bottles for safety's sake. Warner's Log Cabin Sarsaparilla is a great blood purifier and I most heartily recommend it."

A few bottles of Warner's Log Cabin Sarsaparilla used in the family now will save many a week of sickness and many a dollar of bills. Use no other. This is the oldest, most thoroughly tested, and the best, is put up in the largest sarsaparilla bottle on the market, containing 120 doses. There is no other preparation of similar name that can equal it. The name of its manufacturers is a guarantee of its superior worth.

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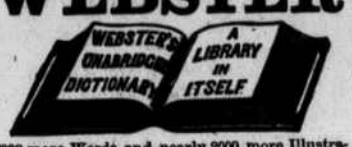

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